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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1290**

| SERIAL NUMB   | BER FILING or 371(c)                                  |      |   | CLASS GF              |     | GROUP ART UNIT       |                                       | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|------|---|-----------------------|-----|----------------------|---------------------------------------|------------------------|-----------------------|--|
| 10/563,236  |   |      |   |                       | 326 |                      | 2877                                  |                        | 1544.015              |  |
|   |   | RULI | E |                       |     |                      |                                       |                        |                       |  |
| APPLICANTS Kwang-Don Park, Bucheon-Si, KOREA, REPUBLIC OF;  ** CONTINUING DATA ************************* This application is a 371 of PCT/KR04/01606 07/01/2004  ** FOREIGN APPLICATIONS ************************************ |   |      |   |                       |     |                      |                                       |                        |                       |  |
| REPUBLIC OF KOREA 10-2003-0045278 07/04/2003<br>REPUBLIC OF KOREA 10-2003-0048723 07/16/2003<br>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **  |   |      |   |                       |     |                      |                                       |                        |                       |  |
| 08/19/2006  |   |      |   |                       |     |                      |                                       |                        |                       |  |
| Foreign Priority claimed  WYes No  35 USC 119(a-d) conditions met Yes No  Met after Allowance   |   |      |   | STATE OR<br>COUNTRY   | _   | HEETS<br>WINGS       | TOTAL<br>CLAIMS                       |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /IYABO ALLI/ Acknowledged Examiner's Signature Initials  |   |      |   | KOREA,<br>REPUBLIC OF |     | 6                    | 20                                    |                        | 5                     |  |
| ADDRESS   |   |      |   |                       |     |                      |                                       |                        |                       |  |
| PARK LAW FIRM 3255 WILSHIRE BLVD SUITE 1110 LOS ANGELES, CA 90010 UNITED STATES   |   |      |   |                       |     |                      |                                       |                        |                       |  |
| TITLE   |   |      |   |                       |     |                      |                                       |                        |                       |  |
| Random-type identifying material, 3-d identifying system and method using the same  |   |      |   |                       |     |                      |                                       |                        |                       |  |
|   |   |      |   |                       |     |                      | ☐ All Fees                            |                        |                       |  |
|   | FEES: Authority has been given in Paper               |      |   |                       |     | ☐ 1.16 Fees (Filing) |                                       |                        |                       |  |
|   | No to charge/credit DEPOSIT ACCOUNT No for following: |      |   |                       |     |                      | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |  |
|   |   |      |   |                       |     |                      | 1.18 Fees (Issue)                     |                        |                       |  |
|   |   |      |   |                       |     |                      | Other                                 |                        |                       |  |
|   |   |      |   |                       |     |                      | ☐ Credit                              |                        |                       |  |